agenda item A 4

AGENDA PLACEMENT FORM

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Date: 8-12-2024	Court Decision: This section to be completed by County Judge's Office			
Meeting Date: <u>NEXT AVAILABLE DATE</u>				
Submitted By: Judge Andy Nolan	Contraction Contract			
Department: JP3	(* (APPROVED)*)			
Signature of Elected Official/Department Head:	a langer of the			
A. Melan	August 26, 2024			
Description:				

Request for placement for reimbursement in the amount of \$159.96 of personal monies used to supply food for meeting with JP 3 Juvenile Case Manager, JP 3 Judge and all of Johnson County School District Employees responsible for filing truant / parent contributing cases. Reimbursement requested from line item 0100-4570-54100-AJ Dues, Conferences and Training.

(May attach additional sheets if necessary)					
Person to Present: Judge Andy	Nolan				
(Presenter must be presen	nt for the ite	m unless th	e item	is on the C	Consent Agenda)
Supporting Documentation: (che	eck one)	🗆 PUB	LIC	□ CO	NFIDENTIAL
(PUBLIC documentation	may be mad	e available	to the j	public pric	or to the Meeting)
Estimated Length of Presentatio	n: <u>15</u>	minutes			
Session Requested: (check one)					
D Action Item 🗹 Cons	ent 🗌 Wo	rkshop 🗌	Execu	tive 🗌 (Other
Check All Departments That Ha	ve Been No	tified:			
County Attorney	П I		Purch	nasing	□ Auditor
Personnel	🗌 Publi	c Works	🗆 F	acilities M	lanagement
Other Department/Official (list)					
Please List All Extern		Who Need ubmission	-		d Documents

Approved in CC on 9/11/2023

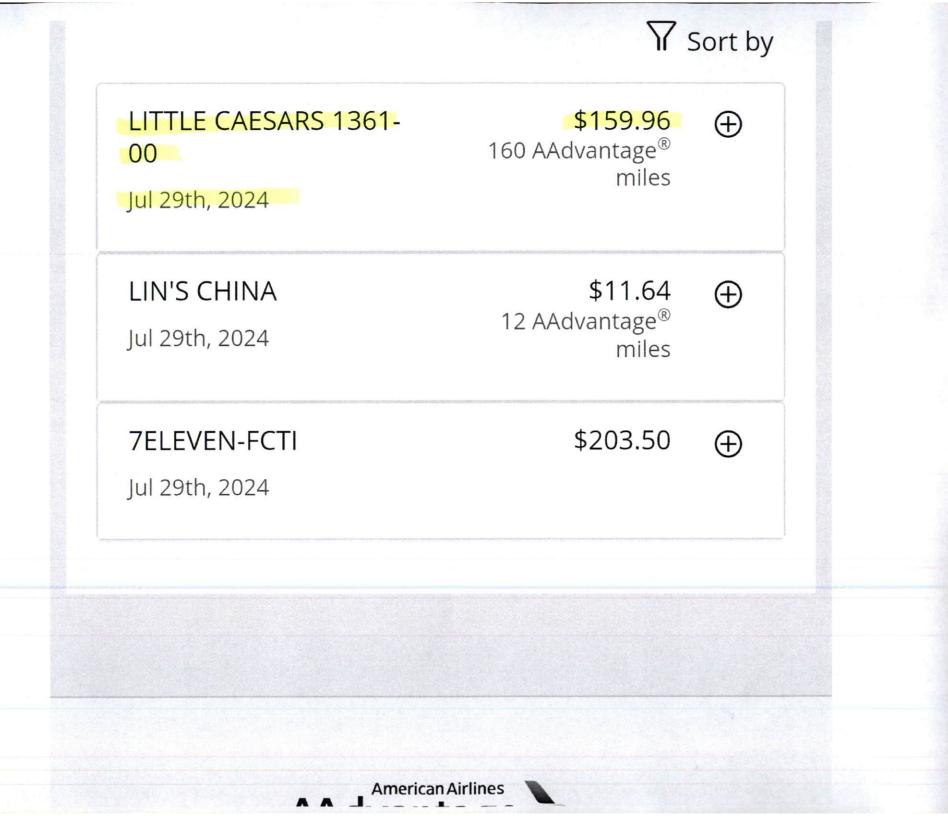
Christina McClelland

From: Sent: To: Subject: Attachments: Andrew Nolan <andrewnolan.an@gmail.com> Monday, August 12, 2024 11:53 AM Christina McClelland Little Caesars bill Screenshot_20240812_114701_Samsung Internet.jpg

You don't often get email from andrewnolan.an@gmail.com. Learn why this is important

CAUTION: This email originated from outside of the Johnson County email system. Use care when opening links or attachments. Report suspicious emails.

Pizza bill for school meeting.



Christina McClelland

From: Sent: To: Cc: Subject:

Tracking:

Christina McClelland Monday, July 29, 2024 11:53 AM Barbara Abdalla; Rexann Knowles AP Group RE: QUESTION REGARDING BUDGET

Recipient	Delivery
Barbara Abdalla	Delivered: 7/29/2024 11:53 AM
Rexann Knowles	Delivered: 7/29/2024 11:53 AM
AP Group	Delivered: 7/29/2024 11:53 AM
kgiddens@johnsoncountytx.org	Delivered: 7/29/2024 11:53 AM
srhodes@johnsoncountytx.org	Delivered: 7/29/2024 11:53 AM
Savannah Rhodes	

Read

Read: 7/29/2024 11:56 AM

Read: 7/29/2024 1:06 PM

I will inform him and get an agenda request over

Christi McClelland Master Justice Court Clerk

Chief Justice Court Clerk / Administrator Justice of the Peace, Precinct Three 817-558-0111 Ext. 2550 cmcclelland@johnsoncountytx.org

From: Barbara Abdalla <babdalla@johnsoncountytx.org>
Sent: Monday, July 29, 2024 11:51 AM
To: Christina McClelland <cmcclelland@johnsoncountytx.org>; Rexann Knowles <rknowles@johnsoncountytx.org>
Cc: AP Group <AuditorAccountsPayable@johnsoncountytx.org>
Subject: RE: QUESTION REGARDING BUDGET

Ok, I understand. It is not allowed to order items without POs. Unfortunately, we would not be able to reimburse the Judge without court approval. The Judge is welcomed to put an action item on the agenda with the details of the expenditure and request that the court approve the reimbursement.

Barbara Abdalla Director of Financial Management Johnson County Auditor's Office 817-556-6307 ext 1612 babdalla@johnsoncountytx.org

From: Christina McClelland <<u>cmcclelland@johnsoncountytx.org</u>>
Sent: Monday, July 29, 2024 11:42 AM
To: Barbara Abdalla <<u>babdalla@johnsoncountytx.org</u>>; Rexann Knowles <<u>rknowles@johnsoncountytx.org</u>>
Cc: AP Group <<u>AuditorAccountsPayable@johnsoncountytx.org</u>>
Subject: RE: QUESTION REGARDING BUDGET

What if they have already ordered the pizza with Little Cesars? They put that order in and have already paid it.....

SORRY!! I was out last week at school, and then I am doing interviews today. So this reimbursement was all just dumped on me when I walked in this morning. I was not expecting all this.

Christi McClelland Master Justice Court Clerk

Chief Justice Court Clerk / Administrator Justice of the Peace, Precinct Three 817-558-0111 Ext. 2550 <u>cmcclelland@johnsoncountytx.org</u>

From: Barbara Abdalla <<u>babdalla@johnsoncountytx.org</u>>
Sent: Monday, July 29, 2024 11:27 AM
To: Christina McClelland <<u>cmcclelland@johnsoncountytx.org</u>>; Rexann Knowles <<u>rknowles@johnsoncountytx.org</u>>
Cc: AP Group <<u>AuditorAccountsPayable@johnsoncountytx.org</u>>
Subject: RE: QUESTION REGARDING BUDGET

Ok, we can accomplish this, but with a PO to the vendor. Be sure to get a PO in place ahead of time with Purchasing, I think Royal Pizza and maybe Papa John's will take POs. Check with your buyer. Use your Dues, Conferences and Training line with fund 0340.

Let me know if you need anything else.

Barbara Abdalla Director of Financial Management Johnson County Auditor's Office 817-556-6307 ext 1612 babdalla@johnsoncountytx.org

From: Christina McClelland <<u>cmcclelland@johnsoncountytx.org</u>>
Sent: Monday, July 29, 2024 10:44 AM
To: Barbara Abdalla <<u>babdalla@johnsoncountytx.org</u>>; Rexann Knowles <<u>rknowles@johnsoncountytx.org</u>>
Cc: AP Group <<u>AuditorAccountsPayable@johnsoncountytx.org</u>>
Subject: Re: QUESTION REGARDING BUDGET

It is our juvenile case manager, myself, the judge, one of our assistant county attorneys and all of the school personnel from each of the districts that will be responsible for filing the cases. In total, it's about 50-60 people. We are spending \$160 on pizza.

Christi McClelland Master Justice Court Clerk / Administrator Justice of the Peace Precinct Three Johnson County, Texas 817-558-0111 Ext. 2550

From: Barbara Abdalla <<u>babdalla@johnsoncountytx.org</u>>
 Sent: Monday, July 29, 2024 9:10:48 AM
 To: Rexann Knowles <<u>rknowles@johnsoncountytx.org</u>>; Christina McClelland <<u>cmcclelland@johnsoncountytx.org</u>>

Cc: AP Group <<u>AuditorAccountsPayable@johnsoncountytx.org</u>> Subject: RE: QUESTION REGARDING BUDGET

Sure thing, Rexann.

@Christina McClelland - Will the meeting include just County employees, or a mix with other entities? How many people are we talking about, and what kind of budget need (how much \$)?

Barbara Abdalla Director of Financial Management Johnson County Auditor's Office 817-556-6307 ext 1612 babdalla@johnsoncountytx.org

From: Rexann Knowles <rknowles@johnsoncountytx.org>
Sent: Monday, July 29, 2024 8:58 AM
To: Christina McClelland <cmcclelland@johnsoncountytx.org>; Barbara Abdalla <babdalla@johnsoncountytx.org>
Cc: AP Group <AuditorAccountsPayable@johnsoncountytx.org>
Subject: RE: QUESTION REGARDING BUDGET

Barb,

Could you please help Christi with her reimbursement question.

Thank you,

Rexann

From: Christina McClelland <<u>cmcclelland@johnsoncountytx.org</u>> Sent: Monday, July 29, 2024 8:46 AM To: Rexann Knowles <<u>rknowles@johnsoncountytx.org</u>> Subject: QUESTION REGARDING BUDGET

Good morning Rexann,

I am trying to obtain some guidance. Judge Nolan is requesting information on some things that I have not had to deal with since I have worked for the county, so I am not sure what direction to go to answer him.

Long and short of it is, our court hears ALL of the truant / parent contributing cases for all the school districts in the county. We are holding a meeting on Wednesday for all the pertinent people that will be responsible for filing these cases. Our juvenile case manager and myself were going to provide lunch and pay for it ourselves without an issue. Judge Nolan stated he wanted to pay, but now he wants to know how he can get reimbursed for the funds he is spending on the pizza we are providing. He wants me to find out how he gets his money back.

Is there any fund he can send to to reimburse himself for this expense? IF it were just me, I would not be posing this question. But if you can assist me in any way I would appreciate it.

Christi McClelland Master Justice Court Clerk

Chief Justice Court Clerk / Administrator Justice of the Peace, Precinct Three 817-558-0111 Ext. 2550